

Revise the **SUMMARY** to read: "The Mid-Atlantic Fishery Management Council (Council) and its Monkfish Working Group, Comprehensive Management Committee, Surfclam and Ocean Quahog Committee and Industry Advisory Panel, Squid-Mackerel-Butterfish Committee, Information and Education Committee, and Executive Committee and the Joint Spiny Dogfish Committee of the Mid-Atlantic and New England Fishery Management Councils will hold public meetings.

Under **SUPPLEMENTARY INFORMATION** revise the Tuesday, March 14<sup>th</sup>, 1:00–3:00 p.m. entry to read:

*From 1:00–5:00 p.m., the Joint Spiny Dogfish Committee will meet.*

Revise the paragraph after "Agenda items for this meeting are:" and add another paragraph to read:

Discuss and recommend area adjustments through the amendment process to the Monkfish Fishery Management Plan; review the recommendations of the Joint Spiny Dogfish Committee regarding management of the Spiny dogfish resource for the upcoming year and make recommendations for its management; discuss the research set aside amendment and summer flounder workshop(s) postponement; receive assessment information on Atlantic mackerel and surfclams; discuss 5-year quotas and a new overfishing definition for surfclams; discuss mackerel limited entry, *Illex* real time management, an overfishing definition for *Loligo*, and area closures to protect *Loligo* egg masses; and consider distribution of the *Loligo* squid quota into time periods.

The purpose of consideration of the recommendations of the Joint Spiny Dogfish Committee is for the Mid-Atlantic and New England Fishery Management Councils to come to agreement on how to manage the spiny dogfish resource for the upcoming fishing year. According to the FMP, which was approved on September 29, 1999, the measures that may be considered for implementation in addition to a quota, include, but are not limited to, the following: Minimum or maximum fish sizes, seasons, mesh size restrictions, trip limits, or other gear restrictions."

Dated: February 29, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00–5252 Filed 3–2–00; 8:45 am]

**BILLING CODE 3510–22–F**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022900A]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Oversight Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on March 15, 2000, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Yokens Conference Center, Route 1, Portsmouth, NH 03801; telephone: (603) 433–3338.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The committee will focus on the issues associated with the management objectives for Amendment 13 to the Northeast Multispecies Fishery Management Plan (FMP). Amendment 13 will implement stock-rebuilding programs for overfished stocks in the Northeast multispecies fishery as mandated by the Sustainable Fisheries Act, and modify the FMP as the Council deems appropriate based on public comments and analysis of alternative management programs. This meeting will involve a review of current overfishing definitions and control rules for the purpose of specifying management goals for the amendment. The committee will forward its recommendations and any unresolved issues to the Council for consideration at the March 22–23 Council meeting.

Although non-emergency issues not contained in this agenda may come before this committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues

specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: February 29, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 00–5220 Filed 3–2–00; 8:45 am]

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## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the Commission of Fine Arts is scheduled for 16 March 2000 at 10:00 AM in the Commission's offices at the National Building Museum (Pension Building), Suite 312, Judiciary Square, 441 F Street, NW, Washington, DC, 20001. Items of discussion will include designs for projects affecting the appearance of Washington, DC., including buildings and parks.

Inquiries regarding the agenda and request to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address to all 202–504–2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, 24 February 2000

**Charles H. Atherton,**

*Secretary.*

[FR Doc. 00–5104 Filed 3–2–00; 8:45 am]

**BILLING CODE 6330–01–M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary; Proposed new Collection; Comment Request

**AGENCY:** DoD, Office of the Assistant Secretary of Defense for Health Affairs/TMA.

**ACTION:** Notice.

**SUMMARY:** In accordance with section 3506 (c)(2)(A) of the Paperwork